

NOTICE

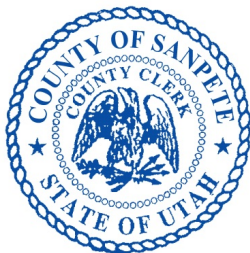
SANPETE COUNTY COMMISSION MEETING

**THE FIRST MEETING OF THE SANPETE COUNTY COMMISSION
FOR THE MONTH OF NOVEMBER WILL BE HELD AT 1:00 P.M.,
ON TUESDAY, THE 3RD DAY OF NOVEMBER, 2015,
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA**

A G E N D A

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| 1:00 P.M. | Claims |
| 1:15 P.M. | Kevin Christensen: Approval of Shipping Charges for the Arapean Trail Maps |
| 1:17 P.M. | Ratification of the Contract with Jones & Demille Engineering for Engineering Services on the Sevier River Bridge West of Centerfield |
| 1:20 P.M. | John Scott: Annual Bee Report |
| 1:30 P.M. | Approval of Purchase of Transformer to Replace One That Was Struck by Lightning |
| 1:32 P.M. | Sheriff Brian Nielson: Approval to Hire Paul Bailey as a Part-Time Patrol Deputy; Approval to Expend 2015 JAG Grant |
| 1:40 P.M. | Executive Session |
| 1:45P.M. | Consideration and Approval of Public Defender Contract |
| 1:55 P.M. | Black Knight Financial Services: Approval of Request to Purchase 2015 Tax Roll |
| 2:00 P.M. | Approval of Minutes |
| 2:30 P.M. | Work Meeting: Public Access Roads |

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 at least 3 work days in advance.



Attested to this the 2nd day of November, 2015.

Sandy Neill
Sandy Neill
Sanpete County Clerk